



AFRICAN SAFARI CLUB OF FLORIDA, INC.

Application for Membership

Attach Photo
Here

Mandatory

(PLEASE PRINT OR TYPE)

Name: _____ D.O.B: _____

Spouse Name: _____

Home Address: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____

Occupation; _____ Active _____ Retired _____

Employer: _____

Employer Address: _____

Business Phone: _____ Fax: _____

Preferred Mailing Address:	Preferred Meeting Format:
Home: _____	E-mail: _____
Business: _____	USPS/Paper: _____

Hunting Experience (give locations and dates)

1. Africa: _____

Big Game taken _____

2. Areas or countries other than the contiguous 48 states _____

Big Game taken _____

3. Contiguous 48 states _____

Big Game taken _____

Outfitters & Guides _____

Record Trophies (give locations and dates) _____

African Safari Club Members Classifications:

1. **Charter or Founding:** must have attended the first three meetings in 1965.
2. **African Hunter:** must have hunted and taken Big Game in Africa (Regular / Junior)
3. **International Hunter:** must have hunted and taken big game outside the contiguous 48 (other than Africa) (Regular / Junior)
4. **American Hunter:** must have hunted and taken Big Game in any of the contiguous 48 states (Regular / Junior)
5. **Member Emeritus:** as defined in the By-Laws
6. **Honorary Member:** as defined in the By-Laws.
7. **Non-Resident:** as defined in the By-Laws.

Membership Classification Applied For: _____

Applicant must be sponsored by two members and they must sign below.

Sponsored By: 1. _____
Print Name *Signature*

2. _____
Print Name *Signature*

Applicant must have attended at least two regular meetings within 12 months of application.

NRA Member: Yes _____ No _____

If accepted for membership, I the undersigned agree to abide by all regulations as set forth in the Corporate Charter and By-Laws, as amended. I will be regular in attendance and will actively support and promote the purposes and functions of the Club.

Signature: _____ Date: _____

RETURN TO: African Safari Club of Florida, Inc., 2725 NE 26 Terrace, Fort Lauderdale, FL 33306

Interview with Membership Committee Date: _____

Approved / Disapproved Date: _____ Action taken by Board of Directors: _____

Date of Completion: _____

Completed Form to Be Kept on File by Membership Committee.

Split Year Dues Are Computed by Subtracting \$75 For Each Dinner Missed from The Current Year's Dues Of \$675.

Non-Resident Dues are \$150